



Pet Partners

# Pet Partners® Team (Animal/Handler) Evaluations

**Saturday, December 07, 2024**

**Registration Deadline: Nov. 23, 2024**

**by appointment only**

**Durham Public Library Community Room**

***\$20.00 per Evaluation***



ELDERPET

Prior to registration please be sure to CAREFULLY read the prerequisite information on the ElderPet ([www.elderpet.org](http://www.elderpet.org)) or Pet Partners ([www.petpartners.org](http://www.petpartners.org)) websites. If you have not already done so, you may wish to start your registration at the Pet Partners Volunteer Center under **My Registrations**. There are several steps and one is to schedule your evaluation. You may jump around the steps, exit and go back again any time.

In addition to sending in this registration form and check, you **MUST** register for the evaluation at the Pet Partners Volunteer Center at [www.petpartners.org](http://www.petpartners.org). This form does **not** reserve you a spot...only the on-line registration does. Make sure to choose the correct date and location from the calendar.

ElderPet assigns appointment times. If you have specific time requirements, please note that on this registration form. Teams should plan on being at the evaluation site for about 45 min to 1 hour. *Evaluation appointment time and reminders will be **mailed** 10 days before the evaluation.*

You must bring your animal's rabies vaccination certificate to the evaluation. This must be current and obtained from your veterinarian. We cannot evaluate any animal without first seeing the certificate. Unless this is a renewal, you will also need to bring your Handler Course Completion Certificate. If it is a renewal, you should bring your badge or registration card.

If you registered for the evaluation and then find you cannot not make it, we kindly ask that you let us know as soon as possible, as we often have people on a waiting list.

If you would like more than one animal/handler team evaluated, we may be able to accommodate if space allows. Please fill out an additional form for **each** human/animal combination and indicate the number of spaces needed in the Pet Partners on-line registration.

***For questions or cancellations please contact:***

***Jeri Zezula 603-767-6856; [elderpet@gmail.com](mailto:elderpet@gmail.com)***



## Pet Partners® Team Evaluation

Saturday, December 07, 2024  
(Deadline: **November 23, 2024**)

**\$20** per team. Please PRINT legibly



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Please Check:    renewal;    new team; ;    2nd handler;    2nd pet

Animal's Name: \_\_\_\_\_

Type (circle/check ):    DOG    CAT    OTHER/Specify: \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_ Spayed/Neutered? \_\_\_\_\_

Age or Year Born: \_\_\_\_\_ How long lived with you? \_\_\_\_\_

Other information or requests: \_\_\_\_\_

### Release Form:

I understand that I am responsible for any damage my animal causes during the course or evaluation. I indemnify and hold Pet Partners, Instructors, Evaluators, Durham Public Library and ElderPet harmless from and against all claims, losses, liabilities, and damage to persons or property, governmental charges or fines and attorneys' fees arising out of acts or omissions of the Pet Partners Handler Course and Evaluations, including but not limited to interactions with instructors, evaluators, attendees, assistants, or animals, screening or demonstrations involving my or other's pets; or transportation of my pet to or from the training/evaluation site or within the training/evaluation site.

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Signature: \_\_\_\_\_

Amount enclosed: \$ \_\_\_\_\_ Checks should be made to **ELDERPET**

**Mail form with fees to:** ElderPet, c/o Jeri Zezula, 26 Town Hall Rd., Madbury, NH 03823